

Tri-County Area School District

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Athletics/Hot Lunch/Transportation Committee

DATE: Tuesday, May 21, 2015

TIME: 5:00 pm

PLACE: District Office Conference Room

AGENDA:

I. Call the meeting to order - Sue Lederer, Chairperson

II. Roll call of committee members

Sue Lederer

Jim Knutson

Jeff Hopkins

Wayne Cummings

III. Pledge of Allegiance

IV. Presentations/Discussion/Possible Recommendations to full board regarding:

A. The reduction of bus routes for the 2015-2016 school year.

B. The purchase of a slightly used/new small school bus for the 2015-2016 school year. Bus will be used to transport special needs students to and from school on a daily basis, as well as small extra-curricular/field trips when possible.

V. Adjournment () p.m.

NOTE: While this does not constitute a Board meeting, a majority of the Board may be in attendance. There may be a quorum of the board in attendance, but no formal action will be taken.